

## Subcommittee Report

| <u>Employment</u> Subcommittee Report |   |                          |  |  |  |
|---------------------------------------|---|--------------------------|--|--|--|
| Meeting Date:                         | 8 / 18 /23  | <b>Report Submitted</b>  | by: Laura Fink   |  |  |
| Submission Date:                      | 8 / 18 /23  | <b>Meeting Platform:</b> | Zoom   |  |  |
| Subcommittee<br>Attendance:           | Present<br>1. Laura Finl<br>2. Laura "LT<br>3. Michelle<br>4. VACANT<br>5. VACANT | T'' Thompson<br>Albrecht | <u>Absent</u><br>1.<br>2.<br>3.<br>4.<br>5.                    |  |  |
| Quorum Met:                           | Yes   |                          | Accommodation(s) Provided:<br>ASL/English interpreters & CARTS |  |  |

## **Meeting Summary:**

Members of the Employment Subcommittee were reinstated for 1 year by unanimous vote. Additional open member slots are available to be filled. Minutes from 12/15/22 meeting were approved. Subcommittee members discussed Model State Plan for Vocational Rehabilitation Services for Deaf People (2022). The contents were recognized as highly valuable and ideal guidance on worthy considerations often overlooked in appropriately and fairly serving DHHDB individuals. Three key areas for further Subcommittee action were: 1) Expanding professional development, 2) Deaf Centered Framework and 3) Valuing ongoing community engagement.

## **Current Project(s):**

Focus on developing recommendations related to the 3 key areas for the Commission's consideration and further action.

| For Possible Action:   |  |  |  |  |  |
|--|--|--|--|--|--|
| Recommendation(s):   | 1.N/A  |  |  |  |  |
| Request(s):  | 1.Collaborate efforts with Accessibility Subcommittee to address key<br>area of Community engagement where public services are not<br>DHHDB accessible, thus individuals seek assistance from<br>organizations that is outside of their services' scope. |  |  |  |  |
| Additional Notes:  |  |  |  |  |  |
| Model State Plan will continue to be discussed at the next Subcommittee meeting for further details and identifying priorities for action. |  |  |  |  |  |
| Next Meeting: 9/   | 5 /23 Requested Platform: Zoom   |  |  |  |  |

| Subcommittee:        | Employment | Submitted by:       | Laura Fink |
|----------------------|------------|---------------------|------------|
| <b>Meeting Date:</b> | 8 / 18 /23 | <b>Received:</b> [O | ffice Use] |